

CCFF Newsletter

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A message from the president...Ramblings from Rob

I'd like to thank all club members for your continuing support of our club activities.

We had thirteen members that got together a few days ago to wind backing, line and leaders on fly reels for our upcoming GREAT DARE FLY FISHING SEMINAR. The job was completed quickly with so much skilled help. Ok, there was a tangled line or two, but we did a pretty good job!

If you haven't signed up as yet to help with the GREAT DARE FLY FISHING SEMINAR, set aside Saturday, October 19th and give Mary Stone a call at 751-1815 to get your name on the helper list. We would like to have enough volunteers to have one club member to assist each student. This is our BIG EVENT of the year and we need your participation! We're planning on having twelve to fifteen kids in attendance and we need you to help with the fly tying, casting and fishing....so be there!

As this year draws to a close (only 3 short months to go) we've got several more activities planned. Rich Looten will be sharing fly fishing for Muskies with us in our next meeting, we'll have elections in November with Ken Scott tying a couple of his "secret flies" later in the meeting, and then, in December, we'll have a Christmas Party with a gift exchange. And don't forget our fall trip to Mountain Home the weekend of November ninth and tenth. You'll find motel information else where in this newsletter regarding the Mountain Home trip. This fall trip is always a great time and we usually manage to catch some BIG BROWNS...so don't miss it!

Tight Lines, Rob

Club Members Bio's

Club Member Pat Koenigsfeld

Pat has been a member of Capital City Fly Fishers from the beginning. Pat has served as treasurer, Vice President, President and board member for Capital City Fly Fishers. Pat currently work with the University Extension office doing water quality management. She has worked there almost two years. Pat also worked with the Cole county Sheriff's department.

In her spare time Pat loves to cook. If you have been around the club any time at all you know this. Pat makes a wonderful cheesecake. Pat likes to read, and listen to classical music. Pat also likes to go to art museums. She loves to fly fish when she can get the time.

Calendar of Events

October 19th is the G.R.E.A.T./D.A.R.E. fishing seminar at the Sportsman Club
Mountain Home trip (set for November 9th and 10th) This is the weekend before opening weekend of deer season. This means the deer hunters can participate if they want to.

Next Club Meeting

NEXT MEETING... Our upcoming meeting will be a good one! Rich Looten will be doing a presentation on Fly fishing for muskie. This is one you don't want to miss!! Also the Club Dues are due now. They are the low price of 15 dollars a year, please make sure you pay your dues at the next meeting.

Fish Tales

Larry Griffen recently returned from a Salmon fishing trip in Michigan. I heard through the grapevine that he landed 4 fish and had several others on that broke off. I heard he had one that I believe was in the 20 + range not a bad haul.

Club Outing

The next major outing for the club will be November 9th and 10th in Mountain Home Arkansas. FALL TRIP: MOUNTAIN HOME ARKANSAS

WHEN: November 9th and 10th. Most of us will try to arrive Friday evening the 8th.

WHERE: Because of it's location and economy prices our first choice for accommodations will be the

KRISTYL INN
869 Highway 62 East
Mountain Home AR. 72653
870-425-2300

(located behind Super 8 Motel) Other Motels in the area:

RAMADA	870-425-9191
SUPER 8	870-424-5600

MEAL TIMES: Where and when will be discussed at the Kristyl Inn on Friday night.

For Sale or Trade

Please send let me know about items that you have for sale or trade. I can be contacted at 573-897-3210 or by e-mail at dca4568@trecomnet.com

Larry Griffen has a Columbia Sportswear Breathable XL Rain Jacket for sale if interested

call Larry at 893-3729

For Sale: Fish Cat U shaped belly boat...used once...bought at the clubs last auction for 150.00....will sell for 75.00 with fins...CALL LARRY GRIFFEN at 893-3729.

September MEETING

The September meeting will be held at ABB. It will be the Second Tuesday of October, which is October 8th this year.